



***Istrouma Area Council  
Boy Scouts of America***

***Avondale Scout Reservation  
Summer Camp Staff Application 2008  
Counselor-In-Training Application 2008***

**Please Print or Type**

Name: \_\_\_\_\_  
Last Middle First

Present address: \_\_\_\_\_

Street City/State/Zip

Home Phone: \_\_\_\_\_ Cell Phone \_\_\_\_\_

E-Mail address: \_\_\_\_\_

*Note: If your email is temporary, please provide a parent's, or other email, for contact until June 1*

Driver's License Number/State Birth Date Age

Emergency contact name/relationship/phone:

**Reference:** Give names and phone numbers of 3 people (not relatives) that have knowledge of your character, experience, and ability.

Scout Leader

Educational

Neighbor or Church Leader

**Scouting Experience:**

Currently Registered As \_\_\_\_\_ Unit # \_\_\_\_\_ Council \_\_\_\_\_

Number Years Scouting Cub Scout \_\_\_\_\_ Webelos \_\_\_\_\_ Boy Scout \_\_\_\_\_ Crew \_\_\_\_\_

Adult Leader \_\_\_\_\_ Den Chief \_\_\_\_\_ BSA Rank \_\_\_\_\_ Eagle Palms S B G

Order of the Arrow O, B, V Lodge \_\_\_\_\_ Office/s Held \_\_\_\_\_

Have You Ever Served on a Camp Staff? \_\_\_\_\_ When/Where \_\_\_\_\_

\_\_\_\_\_ Position \_\_\_\_\_

**Present or Most Recent Employer:** \_\_\_\_\_

Have you ever been convicted of a felony? (You may answer no if your conviction has been ordered sealed, expunged, or eradicated). Yes \_\_\_\_\_ No \_\_\_\_\_

**Education:** (Name of Institution and Years Attended)

High School \_\_\_\_\_

College \_\_\_\_\_

Other \_\_\_\_\_

Scholastic Honors \_\_\_\_\_

Sports \_\_\_\_\_ Activities \_\_\_\_\_

Hobbies – Special Interest \_\_\_\_\_

**Experience Checklist:** Use this section to give us a better understanding of your interest and experience. **Check any job or skill you have earned or in which you have experience.**

<b>Aquatics</b>	<b>Ecology Conservation</b>	<b>Shooting Sports</b>
Canoeing MB	Environmental Science MB	Archery MB
Lifesaving MB	Mammal Study MB	Rifle Shooting MB
Motorboating MB	Nature MB	Shotgun Shooting MB
Rowing MB	Forestry MB	NRA Hunter Safety
Small Boat Sailing MB	Weather MB	National Camp School
Swimming MB	Astronomy MB	<b>Living History</b>
BSA Lifeguard	Reptile/Amphibian Study MB	Basketry MB
National Camp School	Geology MB	Indian Lore MB
<b>Liberal Arts</b>	Bird Study MB	Leatherwork MB
Art MB	Gardening MB	Woodcarving MB
Music MB	Soil - Water Conservation MB	Fishing MB
Photography MB	Fish – Wildlife Manage MB	<b>Avondale Flight School</b>
Theater MB	Oceanography MB	Flight School
<b>Food Service</b>	William T. Hornaday Award	Camping MB
Dining Hall Staff	National Camp School	Cooking MB
Cook	<b>COPE</b>	Orienteering MB
Restaurant Experience	COPE	Pioneering MB
<b>High Adventure – Older Boy</b>	Climbing MB	Wilderness Survival MB
Wrangler Program	<b>Program</b>	Backpacking MB

Golf MB	Campfires	NCS – Scout Skills
Cycling MB	Leading Games	<b>Maintenance</b>
Philmont	Song Leading	Electrical Experience
Sea Base	<b>Medical</b>	Plumbing Experience
Northern Tier	Basic or Advanced First Aid	Carpentry Experience
<b>Health and Safety</b>	First Responder	Other
First Aid MB	CPR Certification – Exp	Other
Emergency Preparedness MB	Paramedic	Other
Personal Fitness MB	AED Training	Other

**Positions Available:**

Please number your top four choices in order from 1-4. Single Starred items require National Camp School Training. (\*) Double starred (\*\*) items are not offered in 2008. Your selection does not insure placement.

<b>Position</b>	<b>Minimum Age Req</b>	<b>Choice</b>	<b>Position</b>	<b>Minimum Age Req</b>	<b>Choice</b>
Camp Director (*)	25		Shooting Spts Direct (*)	21	
Program Director (*)	21		Rifle-Shotgun Instructor	16	
Business Manager (**)	21		Archery Director	18	
Commissioner (*)	18		Archery Instructor	16	
Chaplain (*)	18		Aquatics Director (*)	21	
COPE Director (**)	21		Swimming Instructor	16	
Climbing Director (*)	21		Motorboating Instructor	16	
Lead Climbing Inst	18		Lifesaving Instructor	16	
Climbing Instructor	16		Rowing Instructor	16	
Living History Director	16		Canoeing Instructor	16	
Living History Instructor	15		Sailing Instructor (**)	16	
Ecology Director	18		Flight School Director	16	
Ecology Instructor	15		Flight School Instructor	15	
Science/Tech Director	16		Liberal Arts Director	16	
Science/Tech Instructor	15		Liberal Arts Instructor	15	
Health/Safety Director	21		Food Service Director	21	
Health/Safety Instructor	15		Dining Hall Manager	18	
Mountain Bike Director	18		Dining Hall Staff	16	
Golf Instructor	16		Head Cook	18	
Wrangler Director	21		Cook	16	
Wrangler Staff	16		Trading Post Manager	18	
Quartermaster	18		Trading Post Clerk	15	
Counselor-In-Training	14				

You will be expected to reside in housing provided by Camp Avondale as part of your employment. Staff housing for staff is a wall tent with two floor boards, electricity available. One person will be assigned per tent with the exception of Counselor's In Training. Family housing is not provided. Management reserves the right to enter your quarters for inspection at its discretion.

**T-Shirt Size:** SM \_\_\_\_\_ Med \_\_\_\_\_ LG \_\_\_\_\_ XLG \_\_\_\_\_ XXLG \_\_\_\_\_ Other \_\_\_\_\_

I am available for employment from \_\_\_\_\_/\_\_\_\_\_/2008, to \_\_\_\_\_/\_\_\_\_\_/2008

